

# **PLANNING COMMITTEE SUPPLEMENTARY AGENDA**

**24 September 2020**

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**6A P0195.20 - 221A LONDON ROAD (Pages 1 - 8)**

**Andrew Beesley  
Head of Democratic Services**